BILL SHUSTER

9TH DISTRICT, PENNSYLVANIA

DEPUTY REPUBLICAN WHIP

### COMMITTEE ON TRANSPORTATION AND INFRASTRUCTURE

SUBCOMMITTEES:
CHAIRMAN
RAILBOAGS, PIPELINES AIND
HAZABDOUS MATERIAL

HIGHWAYS AND TRANSIT

WATER RESOURCES AND ENVIRONMENT

# Congress of the United States House of Representatives

Washington, DC 20515-3809 January 10, 2013 COMMITTEE ON ARMED SERVICES

SUBCOMMITTEES:
TACTICAL AIR AND LAND FORCES
EMERGING THREATS AND CAPABILITIES

CONGRESSIONAL RURAL CAUCUS
RURAL HEALTH CARE COALITION

CONGRESSIONAL SPORTSMEN'S CAUCUS

MILITARY DEPOT CAUCUS

Environmental Protection Agency Congressional Affairs 1200 Pennsylvania Ave, NW, Room 3426 ARN Washington, DC 20460

Regarding: (b) (6)(b) (6)

The attached communication is submitted for your consideration, and to ask that the request made therein be complied with, if possible.

Any assistance you can offer in this matter would be greatly appreciated.

If additional details are required, please do not hesitate to contact my Blair County office at (814) 696-6318.

If you will advise me of your action in this matter and return your reply to me, I will appreciate it.

Yory Truly Yours,

MEMBER OF CONGRESS

310 Penn Street, Suite 200 Penn Street Center Hollidaysburg, PA 16648 (814) 696-6318

WFS:mmb Enclosure

204 CANNON HOUSE OFFICE BUILDING WASHINGTON, DC 20616-3809 (202) 225-2431 FAX: (202) 225-2486 310 FENN STREET SUITE 200 HOLLIDAYSBURG, PA 16648 (800) 854–3036 (814) 696–6318 FAX: (814) 696–6726

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SUBJECT/PROBLEM: MS-4
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In accordance with Title 5, Section 552a of the United States Code, I hereby authorize
Congressman Bill Shuster to request assistance on my behalf from the
(NAME OF AGENCY) in connection with my above-named subject/problem, and authorize discussion of my records with
Congressman Shuster and/or his designated representative for a period of one year from the data below:
(b) (b) (c)
NAME: (b) (6)
ADDRESS: BOX (D) (6)
(b) (6)(b) (6)(b) (6)(b) (6)
PHONE: (b) (6)(b) (6)(b) .
SIGNATURE (b) (6)  DATE 1/6/12
1
SOCIAL SECURITY NUMBER:
VA CLAIM NUMBER:
OTHER IDENTIFICATION NUMBERS:
Please complete this form and include a brief explanation regarding your problem,
then mail to:  Congressman Bill Shuster

310 Penn Street Suite 200 Hollidaysburg, PA 16648 Phone: (814) 696-6318 Fax: (814) 696-6726

#### To Whom It May Concern:

Subject: MS-4

As a small borough within the Chesapeake Bay watershed project, we are concerned with the financial burdens being placed upon our residents by present and future mandates. Currently our budget lacks any surplus monies, and we are constantly delaying repairs and projects, in hope that monies will become available.

For the upcoming budget, our engineer has suggested that we set aside a line item that exceeds monies for most other items in the budget for this project. Our concerns are that we are going to be forced into a situation where most of our budget is directed toward this project.

We would like to know what mandates are currently required, what future implications and associated cost can be projected, and whether grants and funds will be available for assistance.

Also, include what the penalties are for noncompliance.

We would appreciate any help, so that we may plan our future path with concerns for this project, and also project what effects that it may have on our community.

## **FAX COVER SHEET**

# THE HONORABLE BILL SHUSTER

9<sup>th</sup> Congressional District Office 310 Penn Street Suite 200 Hollidaysburg, PA 16648 Phone – 814-696-6318 Fax – 814-696-6726

TO:	EPA- Congression	mal
DATE:	march 1, 2013	
PAGES:	Including cover sheet	4
FROM:	Congressman Bill Shuster	
	Marlene Bendon	Jim Frank
	Brent Gates	Jenny Mearkle
Notes:		\*

ec: (b) (6)

Status check/ second request.

Hore you.

marlene. bendon a mail. house. gov